

# AMBLER METALS-NANA KUVANGMIUT SCHOLARSHIP FUND

## APPLICATION FORM

### IMPORTANT INFORMATION

The Workforce Development Subcommittee will consider the following criteria when making awards:

- Completed applications must be submitted before the deadlines:  
**College or University:**
  - January 10
  - August 1**Vocational**
  - January 10
  - July 15
  - At least 30 days prior to the start of training - for programs that do not coincide with above deadlines.
- Field of study must relate specifically to resource development, including mine-support jobs
- Grade point average, references, application and need
- Resource development experience and/or Trilogy Metals/Ambler Metals employment.
- **Applicant must participate fully in the application process.**

### APPLICATION CHECKLIST - PLEASE ENSURE THAT YOUR APPLICATION PACKET IS ONE COMPLETE SUBMISSION AND DOCUMENTS ARE IN THE FOLLOWING ORDER:

- Completed Application Form (every section must be filled out)
- Unofficial Transcripts from all schools attended
- Verification of acceptance and/or registration for your program of study
- Class schedule
- 3 Letters of Recommendation
- Budget Sheet
- Copy of NANA Shareholder Card (first time applicants only)

*Repeat applicants only need to submit a Completed Application Form including update on academic or training progress, Unofficial Transcripts from all schools attended, Course/Class Schedule and Budget Sheet.*

Instructions: Type or print legibly in ink. Please do not write on reverse side. Add additional pages if needed.

**SECTION I: IDENTIFICATION**

- 1. Name \_\_\_\_\_
- 2. Permanent address:  
Street/PO Box \_\_\_\_\_  
City, State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Daytime Phone \_\_\_\_\_ Email \_\_\_\_\_

**SECTION II: EDUCATION OR TRAINING PROGRAM**

- 1. Training Program or Educational Institution: \_\_\_\_\_
- 2. Program of Study: \_\_\_\_\_
- 3. Full Time or Part Time: \_\_\_\_\_
- 4. Date Program Begins: **(Application must be received at least 30 days prior to this date.)** \_\_\_\_\_
- 5. Contact information for Program or Institution:  
Street/PO Box \_\_\_\_\_  
City, State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Daytime Phone \_\_\_\_\_ Email \_\_\_\_\_

**SECTION III: EDUCATION, COMMUNITY SERVICE AND RESOURCE DEVELOPMENT EXPERIENCE**

If there is not enough room below to answer the following questions, please attach a separate sheet.

- 1. **Academic background and other training:** List your academic background and any other training you have received.

School Attended	Graduation Date	Certificate/Degree Received

2. **Community Service:** List all community service involvement.

Organization	Date(s) of Service

3. **Resource Development Experience:** List all resource development experience.

Organization	Date(s) of Service

**SECTION IV: STATATMENT OF INTENT AND FUTURE GOALS/UPDATE ON ACADEMIC OR TRAINING PROGRESS.**

*Please discuss your academic goals and career plans and how they relate to resource development. Returning Applicants: Please provide an update on your academic or training progress. You are welcome to attach a separate sheet if necessary.*

Please indicate the amount of funding requested with this application: \$ \_\_\_\_\_  
(Required Field)

Please list any other scholarships or grants for which you have applied and indicate whether or not the funding has been granted.

Name of Program or Funding Source	Amount Requested	Granted? (Y/N)

**SECTION VI: STATEMENT OF CORRECTNESS**

I certify that the information contained in this application is correct to the best of my knowledge. In addition, I give permission to Ambler Metals LLC and NANA to publish my name, photo, school information, or other information I provide in any reports, press releases or publications.

I understand that incomplete applications or applications received after the applicable deadline will not be considered. I have participated to the full extent of my ability in the application process.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
(Signature of applicant's parent or guardian, if applicant is under 18 years of age)

Print Name: \_\_\_\_\_

Shareholder I.D. # \_\_\_\_\_

Name of individual, if applicable, assisting with this application: \_\_\_\_\_

Send completed signed application packets with support materials as one complete document to [scholarships@amblermetals.com](mailto:scholarships@amblermetals.com).